



# ORDER FOR WORSHIP

1<sup>st</sup> Sunday in Lent

February 26, 2023

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*Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.*

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## GATHERING

*The Holy Spirit calls us together as the people of God.*

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### PRELUDE

### LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishinaabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

### WELCOME

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✚ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Holy God,

**we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

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Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

### GATHERING SONG

"The Glory of These Forty Days"

ELW 320

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE

### PRAYER OF THE DAY

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

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### FIRST READING

**Genesis 2: 15 - 17, 3: 1 - 7**

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup>The woman said to the

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serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup>But the serpent said to the woman, “You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Word of God, Word of Life.

**Thanks be to God.**

## PSALM 32

### SECOND READING

#### *Romans 5: 12 - 19*

*Through Adam’s disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ’s obedient death, God graciously showers on us the free gift of liberation and life.*

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned —<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup>Therefore just as one man’s trespass led to

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condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Word of God, Word of Life.

**Thanks be to God.**

## LENTEN GOSPEL ACCLAMATION

### GOSPEL

*Matthew 4: 1 - 11*

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" <sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" <sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

**Praise to you, O Christ.**

### SERMON

*Rev. Tuula Van Gaasbeek*

### HYMN OF THE DAY

"When We Are Tested"

ACS 922

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## PRAYERS OF INTERCESSION

Each petition ends: Merciful God,

Response: **receive our prayer.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

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## SHARING OF PEACE

## LENTEN SONG

“Create in Me a Clean Heart”

## PRAYER

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

## THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all

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to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Gathered around this table, we your children unite in this song:

The earth is full of your glory.

**The earth is full of your glory.**

O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit and renew the face of the earth. Strengthen us for our journey with this meal, the body and blood of Christ. Give us a future that trusts in you and cares for your earth. Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

**The earth is full of your glory.**

Amen, and amen.

**Amen and amen.**

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

Come and receive Jesus, our strength in the wilderness.

### LAMB OF GOD

### COMMUNION HYMN

"When Peace like a River"

ELW 785

### PRAYER AFTER COMMUNION

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

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## SENDING

*God blesses us and sends us in mission to the world.*

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### BLESSING

God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

### SENDING SONG

"Guide Me Ever, Great Redeemer"

ELW 618

### DISMISSAL

Go in peace. Serve in love.  
**Thanks be to God.**

### POSTLUDE

### PERMISSIONS

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## ST. PHILIP'S LUTHERAN CHURCH

### SERVING TODAY

Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
	Reader
Janelle Lightboune, Intern	Prayers
St. Philip's Choir	Music
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

# ANNOUNCEMENTS

## IN OUR PRAYERS

Gus Berndt, John Brownlie, Kevin Cartwright, Rodney Erlandson, Mary Hanslep, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, John Lindman, Pat Penney, Julie Potocny, Ethan Suknundun, Debra, Helen, Lynette, and Marian.

## SOUP SUPPERS

Please see sign-up sheet in the narthex. Suppers begin **Wednesday, March 1 @ 6:00 pm** followed by Holden Evening Prayer @ **7:00 pm**.

## GOOD FOOD MARKET

Please sign up for a week or two on **Tuesdays** from **3:30 - 5:30** or **5:30 - 7:30**.

## WORLD DAY OF PRAYER

**Friday, March 3 @ 1:30 pm** at St. James United Church.

## 50+ FAMILY RECONNECTIONS WITH LUNCHEON

Please sign up for the next event on **March 16 @ 12:30 pm**.

## ASSISTIVE LISTENING DEVICES



St. Philip's supports the use of these devices. Please enquire at the audiovisual table.

## THIS WEEK AT ST. PHILIP'S

**Monday:** Zumba @ 1:00pm/Joyful Noise Bell Choir @ 7:15 pm; **Tuesday:** GFM @ 4:00 pm/Girl Guides @ 6:30 pm; **Wednesday:** Cover Girls @ 10:00 am/Soup Supper @ 6:00 pm/Holden Evening Prayer @ 7:00 pm; **Friday:** World Day of Prayer at St. James United.

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