

# ORDER FOR WORSHIP

1st Sunday of Advent

November 27, 2022

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

# **GATHERING**

The Holy Spirit calls us together as the people of God.

## WELCOME

### **PRELUDE**

## LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

#### GATHERING SONG

"Fling Wide the Door"

**ELW 259** 

#### GREETING

## **KYRIE**

## PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

#### LIGHTING OF ADVENT WREATH

Lighting of the Advent candle

Tina and Dylan Dash

Praise to you, O God, our salvation who is near. You hold us in our waiting and keep us awake to the world. You show up in our lives at unexpected times. Bless us as we light this candle to keep vigil for your arrival. We trust that even though we do not know the day or the hour, you hurry to gather all people to your peace. **Amen.** 

## SONG

"We Are Waiting for Jesus"

ACS 905

## SHARING OF ADVENT PEACE

## CHILDREN'S MESSAGE

## WORD

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING

### Isaiah 2: 1 - 5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

<sup>1</sup>The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. <sup>2</sup>In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. <sup>3</sup>Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. <sup>4</sup>He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. <sup>5</sup>O house of Jacob, come, let us walk in the light of the Lord!

Word of God, Word of Life.

Thanks be to God.

#### **PSALM 122**

#### GOSPEL ACCLAMATION

#### GOSPEL

#### Matthew 24: 36 - 44

Jesus describes his second coming as a sudden, turbulent event that will bring about deep change to our normal, day-to-day lives. Therefore, he urges people to stay awake, be aware, and wait expectantly, because the Son of Man will come unannounced.

[Jesus said to the disciples,] <sup>36</sup>"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup>For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup>For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup>and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup>Then two will be in the field; one will be taken and one will be left. <sup>41</sup>Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup>Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup>But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup>Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord. **Praise to you, O Christ.** 

#### SERMON

### HYMN OF THE DAY

"My Lord, What a Morning"

**ELW 438** 

#### CREED

**P:** Together we affirm our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Each petition ends: God, in your mercy,

Response: hear our prayer.

## MEAL.

God feeds us with the presence of Jesus Christ.

#### **PRAYER**

Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. **Amen.** 

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the witnesses of the resurrection, we praise your name.

#### THANKSGIVING AT THE TABLE

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.

## **COMMUNION SONG**

"Let Us Break Bread Together"

ELW 471

## PRAYER AFTER COMMUNION

Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord. Amen.

## **SENDING**

God blesses us and sends us in mission to the world.

#### BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, + bless you now and forever. Amen.

## SENDING SONG

"Keep Your Lamps Trimmed and Burning"

ACS 949

### DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

## **POSTLUDE**

#### PERMISSIONS

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# **SERVING TODAY**

Rev. Tuula Van Gaasbeek Preacher

Chris Ritcey-Conrad Music Director

Tina and Dylan Dash Advent Candle Lighting

Emily Walker Reader

Janelle Lightbourne Prayers

St. Philip's Choir Music

Sarah McCutcheon, Lauren Voorpostel Musicians

Dave Pascoe Audio Visual

Karen Adolph Livestream Usher

## **ANNOUNCEMENTS**

## IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Mary Hanslep, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, John Lindman, Doris Pascoe, Pat Penney, Julie Potocny, Ethan Suknundun, Debra, Helen, Lois, Lynette, and Marian.

### **OFFERING**

Please place your offering on the plate in the centre aisle. Other options can be found on our website: stphilipstoronto.com/donate-now/

## **CAROL SING AND GINGERBREAD HOUSES**

On **Saturday**, **Dec. 10** @ **3 - 5** pm we will host a carol singalong while decorating gingerbread houses. Please see sign-up sheet in the narthex.

#### 50+

Please see sign-up sheet in the narthex for a Christmas Luncheon. \$25/person. **December 15 @ 12:30 pm**.

## **CLWR CHRISTMAS CATALOG**

Copies are available in the narthex. Order by emailing <a href="mailto:clwr@clwrclwr.org">clwr@clwrclwr.org</a> or you can shop online at <a href="mailto:www.clwr.org/GFTH">www.clwr.org/GFTH</a>.

## ASSISTIVE LISTENING DEVICES



St. Philip's supports the use of these devices. Please enquire at the audiovisual table.



Monday Bell Choir @ 7:15 pm Tuesday Girl Guides @ 6:30 pm

Bible Study @ 7:00 pm (Zoom)

Wednesday Cover Girls @ 10 am

Vocal Choir @ 7:00 pm

Thursday

Friday

Saturday

# **OUR VISION**

Freed by the grace of Christ, we seek to connect with God, neighbour and self.

#### VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

St. Philip's Lutheran Church

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