# ORDER FOR WORSHIP

11<sup>th</sup> Sunday after Pentecost
August 21, 2022

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

# **GATHERING**

The Holy Spirit calls us together as the people of God.

# **WELCOME**

**PRELUDE** 

### LAND ACKNOWLEDGEMENT

### GATHERING SONG

"Praise to the Lord, the Almighty"

**ELW 859** 

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

### KYRIE

# PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

# **WORD**

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING

Hebrews 12: 18 - 29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, 19 and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." 21Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") 22But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." 27This phrase, "Yet once more," indicates the removal of what is shaken-that is, created things-so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; 29 for indeed our God is a consuming fire.

Word of God, Word of Life.

Thanks be to God.

#### PSALM 71: 1 - 6

<sup>1</sup>In you, O LORD, I take refuge; let me never be put to shame.

<sup>2</sup>In your righteousness deliver

<sup>2</sup>In your righteousness deliver me and rescue me; incline your ear to me and save me.

<sup>3</sup>Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress. <sup>4</sup>Rescue me, O my God, from the hand of the wicked, from the grasp of the unjust and cruel.

<sup>5</sup>For you, O LORD, are my hope, my trust, O LORD, from my youth. <sup>6</sup>Upon you I have leaned from my birth; it was you who took me from my mother's womb.

My praise is continually of you.

### GOSPEL ACCLAMATION

# **GOSPEL**

Luke 13: 10 - 17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. 12When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." 13When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." 15But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" 17When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of the Lord. **Praise to you, O Christ.** 

# **SERMON**

### HYMN OF THE DAY

"Build a Longer Table"

ACS 1062

### PRAYERS OF INTERCESSION

Each petition ends: Merciful God, Response: **receive our prayer.** 

# MEAL.

God feeds us with the presence of Jesus Christ.

# SHARING OF PEACE

### **PRAYER**

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.** 

### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the witnesses of the resurrection, we praise your name.

# THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave th

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

# LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

### INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.

Come to the banquet.

# **COMMUNION SONG**

"God, Bless the Hands"

ACS 1022

# PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may to know your love. This we pray in the name of Jesus. **Amen.** 

# **SENDING**

God blesses us and sends us in mission to the world.

### BLESSING

The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.** 

# SENDING SONG

"Lord, Dismiss Us with Your Blessing"

**ELW 545** 

# DISMISSAL

Go in peace. Love your neighbour.

Thanks be to God.

# **POSTLUDE**

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# St. Philip's Lutheran Church

# **SERVING TODAY**

Rev. Tuula Van Gaasbeek Pastor

Chris Ritcey-Conrad Music Director

Sam & Judy Marcuson Cantors

Judy Marcuson Reader

Jess Walker Audio Visual

# THIS WEEK AT ST. PHILIP'S

Monday

Tuesday

Wednesday 10:00 am Cover Girls

Thursday 4:00 pm Good Food Market: 609 The East Mall

Friday Youth Retreat: Milverton (August 26 - 28)



#### IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Anna Feller, Luke Fergin, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Pat Penney, Julie Potocny, George, Helen, Lois, and Lynette.

### **OFFERING**

Please place your offering on the plate in the centre aisle. Other options can be found on our website: stphilipstoronto.com/donate-now/

#### GOOD FOOD MARKET

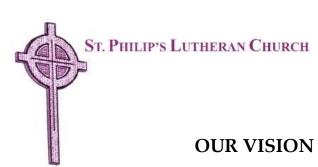
The market is in its 8<sup>th</sup> season. It is at a new location - 609 The East Mall. Volunteers are needed for a 2-hour shift 3:30 – 5:30 OR 5:30 – 7:30 any Thursday. You can sign up by calling our Community Outreach Co-Ordinator, Shianne, @ 647.975.2017, the church office, or using the google doc: <u>Good Food Market Volunteer</u>. Or use sign-up sheet in the narthex.

# THE EAST MALL COMMUNITY PROJECT

We are in need of **30** brand new backpacks so that children in this community will have them for the start of this school year. Please drop off brand new backpacks at the church by **Tuesday**, **August 30**. Thank you.

### **ALTAR FLOWERS**

The altar flowers are given to the glory of God and in honour of Margaret and Geoff Issacs on their 30<sup>th</sup> wedding anniversary.



Freed by the grace of Christ, we seek to connect with God, neighbour and self.

# **VISION STATEMENT:**

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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