



# ORDER FOR WORSHIP

*4<sup>th</sup> Sunday after Pentecost*

*July 3, 2022*

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*God is the source of our nourishment. Jesus' invitation to "take and eat . . . take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.*

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## GATHERING

*The Holy Spirit calls us together as the people of God.*

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**WELCOME**

**PRELUDE**

**LAND ACKNOWLEDGEMENT**

**GATHERING SONG**

"We All Are One in Mission"

ELW 576

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**KYRIE**

**PRAYER OF THE DAY**

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

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**FIRST READING**

*2 Kings 5: 1 - 14*

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*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride.*

<sup>1</sup>Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the

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Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Word of God, Word of Life.

**Thanks be to God.**

### **PSALM 66: 1 - 9**

<sup>1</sup>Be joyful in God, | all you lands;  
be joyful, | all the earth.

<sup>2</sup>**Sing the glory | of God's name;  
sing the glory | of God's praise.**

<sup>3</sup>Say to God, "How awesome | are your deeds!  
Because of your great strength your enemies | cringe before you.

<sup>4</sup>**All the earth bows | down before you,  
sings to you, sings | out your name."**

<sup>5</sup>Come now and see the | works of God,  
how awesome are God's deeds | toward all people.

<sup>6</sup>**God turned the sea into dry land, so that they went through the wa-  
| ter on foot,  
and there we re- | joiced in God.**

<sup>7</sup>Ruling forever in might, God keeps watch o- | ver the nations;  
let no rebels ex- | alt themselves.

<sup>8</sup>**Bless our | God, you peoples;  
let the sound of | praise be heard.**

<sup>9</sup>Our God has kept us a- | mong the living  
and has not allowed our | feet to slip.

### **GOSPEL ACCLAMATION**

#### **GOSPEL**

*Luke 10: 1 - 11, 16 - 20*

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into

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the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." <sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.  
Praise to you, O Christ.

## SERMON

### HYMN OF THE DAY

"To Be Your Presence"

ELW 546

### CREED

**P:** Let us affirm our faith.

**C:** We belong to God, eternal and infinite, Creator of all things and all that is to come. We follow Christ, who comes to us from God and reveals God to us. He heals people and transforms lives, and calls us to join in his ministry. He was crucified, died, and was raised again by God, and reigns over all creation, and he bids us to die and rise with him in the service of the healing of the world.

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We are moved by the Holy Spirit, together with the communion of saints, as members of the body of Christ, God's holy universal church.

We are confident in the forgiveness of sin, the power of the resurrection and the reality of eternal life. In all things, it is our desire to follow Christ, by the grace of the Holy Spirit, for God's glory. Amen.

#### PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Response: **hear our prayer.**

### MEAL

*God feeds us with the presence of Jesus Christ.*

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#### SHARING OF PEACE

##### PRAYER

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. **Amen.**

#### GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the witnesses of the resurrection, we praise your name.

#### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

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Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Gathered around this table, we your children unite in this song:

The earth is full of your glory. **The earth is full of your glory.**

Amen, and amen. **Amen and amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.

### **LAMB OF GOD**

### **COMMUNION SONG**

"May the God of Hope Go with Us"

ACS 984

### **PRAYER AFTER COMMUNION**

Life-giving God, through this meal you have bandaged our wounds  
and fed us with your mercy. Now send us forth to live for others, both  
friend and stranger, that all may know your love. This we pray in  
the name of Jesus. **Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

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### **BLESSING**

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The God of peace, Father, ✝ Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always. **Amen.**

**SENDING SONG**

“Go to the World”

vs. 2, 3, 4 ACS 991

**DISMISSAL**

Go in peace. Love your neighbour. **Thanks be to God.**

**POSTLUDE**

**PERMISSIONS**

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**ST. PHILIP'S LUTHERAN CHURCH**

**SERVING TODAY**

Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Doris Pascoe	Reader
Doris Pascoe, Arlene Somerville	Cantors
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

**THIS WEEK AT ST. PHILIP'S**

Monday	
Tuesday	
Wednesday	10:00 am Cover Girls 7:30 pm Council Meeting
Thursday	4:00 pm ACCT Program 4:00 pm Good Food Market: 609 The East Mall
Friday	



ST. PHILIP'S LUTHERAN CHURCH

## ANNOUNCEMENTS

### IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Anna Feller, Luke Fergin, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Pat Penney, Julie Potocny, Polly Seefeldt, Emeris, George, Helen, and Lynette.

### OFFERING

Please place your offering on the plate in the centre aisle. Other options can be found on our website: [stphilipstoronto.com/donate-now/](http://stphilipstoronto.com/donate-now/)

### GOOD FOOD MARKET

The market is returning for its 8<sup>th</sup> season at a new location - 609 The East Mall. Volunteers are needed for a 2-hour shift 3:30 – 5:30 OR 5:30 – 7:30 any Thursday. You can sign up by calling our Community Outreach Co-Ordinator, Shianne, @ 647.975.2017, the church office, or using the google doc: [Good Food Market Volunteer](#). Or use sign-up sheet in the narthex.

### SCATTERING OF ASHES: LORRAINE DUNSMUIR

Please remain after worship today for a special service including the scattering of Lorraine's ashes in our Victory Garden.

## OUR VISION

*Freed by the grace of Christ, we seek to connect with God,  
neighbour and self.*

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