

ORDER FOR WORSHIP

4th Sunday in Lent

March 27, 2022

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishinaabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

WELCOME

CONFESSION AND FORGIVENESS

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage. **Amen.** (*Silence is kept for reflection.*)

Holy One,

we confess that we have wandered far from you:
we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst. Have mercy on us!
Forgive us and turn us again to you.

Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved.

In Jesus, God comes to you again and again and gathers you under wings of love.

God journeys with you and teaches you how to live in love. Amen.

GATHERING SONG

"Come, Thou Fount of Every Blessing"

vs. ELW 807

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

KYRIE

PRAYER OF THE DAY

God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

2 Corinthians 5: 16 - 21

One way to describe the gospel is the promise that in Christ everything is transformed into newness. All mistakes, all deliberate sins, all old history is reconciled with Christ's resurrection. This is Paul's strong message to the congregation in the city of Corinth.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be

reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Word of God, Word of Life.

Thanks be to God.

PSALM 32

¹Happy are they whose transgressions | are forgiven, and whose sin is | put away!

²Happy are they to whom the Lord im- | putes no guilt, and in whose spirit there | is no guile!

³While I held my tongue, my bones with- | ered away, because of my groaning | all day long.

⁴For your hand was heavy upon me | day and night; my moisture was dried up as in the | heat of summer.

5Then I acknowledged my sin to you, and did not con- | ceal my guilt.

I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt \mid of my sin.

⁶Therefore all the faithful will make their prayers to you in | time of trouble;

when the great waters overflow, they | shall not reach them.

⁷You are my hiding-place; you preserve | me from trouble; you surround me with shouts | of deliverance.

 8 "I will instruct you and teach you in the way that \mid you should go; I will guide you \mid with my eye.

⁹Do not be like horse or mule, which have no | understanding; who must be fitted with bit and bridle, or else they will | not stay near you."

¹⁰Great are the tribulations | of the wicked; but mercy embraces those who trust | in the Lord.

¹¹Be glad, you righteous, and rejoice | in the Lord; shout for joy, all who are | true of heart.

GOSPEL ACCLAMATION

GOSPEL

Luke 15: 1 – 3, 11b - 32

Jesus tells a parable about a son who ponders his father's love only after he has spurned it. The grace he receives is beyond his hopes. That same grace is

a crisis for an older brother who believes it is his obedience that has earned his place in the father's home.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." 3So he told them this parable: 11b"There was a man who had two sons. 12The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. 15So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. 17But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! 18I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; 19I am no longer worthy to be called your son; treat me like one of your hired hands." ' 20So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. 21 Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' 22But the father said to his slaves, 'Quickly, bring out a robe — the best one — and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; 24 for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. ²⁵"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' 28Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

"Build a Longer Table"

ACS 1062

COUNCIL INSTALLATION

PRAYERS OF INTERCESSION

Each petition ends: Merciful God, Response: **receive our prayer.**

MEAL

God feeds us with the presence of Jesus Christ.

SHARING OF PEACE

PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Gathered around this table, we your children unite in this song:

The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds, you uphold the living, you embrace the dead.

Send forth your Spirit and renew the face of the earth.

Strengthen us for our journey with this meal, the body and blood of Christ.

Give us a future that trusts in you and cares for your earth.

Empowered by your promises, we rise from our deaths to praise you again:

The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen and amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled.

COMMUNION HYMN

"Lamb of God"

ACS Setting 11

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, motherly, majestic, and mighty, + bless you this day and always. **Amen.**

SENDING SONG

"The Love of Christ is Urging Us On"

DISMISSAL

Go in peace. Jesus meets you on the way.

Thanks be to God.

POSTLUDE

PERMISSIONS

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SERVING TODAY

Rev. Tuula Van Gaasbeek Pastor

Chris Ritcey-Conrad Music Director

Kathy Dragert Reader

Marcia Powers-Dunlop Prayers

St. Philip's Choir Music

Karen Adolph Livestream Usher

Dave Pascoe Audio Visual

ANNOUNCEMENTS

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Pat Penney, Julie Potocny, Ursula Stavnitsky, and Lynette.

WAYS TO BE INVOLVED

- Wednesday Soup Suppers @ 6:00 pm w/ Evening Prayer @ 7:00 pm.
- Join in the Coffee Hour Sunday mornings after worship.
- Volunteer to set up or clean up for coffee hour see sign-up sheet.

OFFERING

Please place your offering on the plate in the centre aisle. Other options can be found on our website: stphilipstoronto.com/donate-now/

THIS WEEK AT ST. PHILIP'S

Monday 1:00 pm Zumba Gold

7:15 pm Joyful Noise Bell Choir

Tuesday 9:00 am Amal Project – Kitchen/Hall

Wednesday 10:00 am Cover Girls

6:00 pm Soup Supper

7:00 pm Lenten Evening Prayer

7:30 pm Vocal Choir

Thursday 4:00 pm Lenten Meditation on Zoom

Friday

VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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