



ORDER FOR WORSHIP

3rd Sunday after Epiphany

January 23, 2022

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishinaabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

WELCOME

GATHERING SONG

"Oh, for a Thousand Tongues to Sing"

vs. 1, 3 ELW 886

PRAYER OF THE DAY

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.
Amen.

CHILDREN'S MOMENT

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

1 Corinthians 12: 12 – 31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. ²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

Word of God, Word of Life.

Thanks be to God.

PSALM 19

¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.

²**One day tells its tale | to another,
and one night imparts knowledge | to another.**

³Although they have no | words or language,
and their voices | are not heard,

⁴**their sound has gone out into all lands, and their message to the
ends | of the world,**

where God has pitched a tent | for the sun.

⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs
about to the end of | it again;**

nothing is hidden from its | burning heat.

⁷The teaching of the Lord is perfect and re- | lives the soul;
the testimony of the Lord is sure and gives wisdom | to the
simple.

⁸**The statutes of the Lord are just and re- | joice the heart;
the commandment of the Lord is clear and gives light | to the
eyes.**

⁹The fear of the Lord is clean and en- | dures forever;
the judgments of the Lord are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine
gold,**

sweeter far than honey, than honey | in the comb.

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can detect one's | own offenses?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not
get dominion | over me;

then shall I be whole and sound, and innocent of a | great
offense.

**¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O lord, my strength and | my redeemer.**

GOSPEL

Luke 4: 14 - 21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor." ²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Jesus Loves Me!"

ELW 595

CREED

P: Together we affirm our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends: God of grace,

Response: **hear our prayer.**

MEAL

God feeds us with the presence of Jesus Christ.

SHARING OF PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

COMMUNION

COMMUNION SONG

PRAYER AFTER COMMUNION

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever.
Amen.

SENDING SONG

“The Spirit Sends Us Forth to Serve”

vs. 1, 2, 4 ELW 551

DISMISSAL

Go with Christ into a weary world.
Share the good news.
Thanks be to God.

POSTLUDE

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SERVING TODAY

Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Perry Taylor	Reader
Marcia Powers-Dunlop	Prayers
Sarah Pascoe	Musician
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

ANNOUNCEMENTS

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Fran Moore, Pat Penney, Julie Potocny, and Helen Scollnik.

WAYS TO BE INVOLVED

While we can't be in the building, there are still ways to stay involved and in community with others. Here are a few:

- Tuesday Bible Study via Zoom @ 7:00 pm starting January 18
- Join in the Zoom Coffee Hour Sunday mornings after worship.

PASSING THE PLATE

Thanks for giving your offering regularly. Even while our doors are closed, our hearts and hands are open and busy. Our ministries need your support. Details for how to give are on our website: stphilipstoronto.com/donate-now/

ANNUAL REPORTS

Please send in Committee Reports via email: stphilip@bellnet.ca by **Monday, January 24th**.



ST. PHILIP'S LUTHERAN CHURCH

THIS WEEK AT ST. PHILIP'S

Monday	Zumba Gold @ 1:00 pm on Zoom ANNUAL REPORTS DUE
Tuesday	Bible Study @ 7:00 pm on Zoom
Wednesday	
Thursday	
Friday	
Saturday	

OUR VISION

*Freed by the grace of Christ, we seek to connect with God,
neighbour and self.*

VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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