



ORDER FOR WORSHIP

Christ the King Sunday

November 21, 2021

Even after Israel had experienced the vagaries of kings, the people still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

WELCOME

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Have mercy on us, O God.

**We confess that we have sinned against you
and against our neighbor.**

**We have built walls instead of tables
and have turned away the stranger.**

**We have sought glory for ourselves
and have treasured that which does not satisfy.**

**Help us to love as you love,
to welcome those you send,
and to treasure mercy and justice.
Turn us from our ways to your ways,
and free us to serve those in need. Amen.**

God, who makes all things new,
forgives your sins for † Jesus' sake
and remembers them no more.
Lift up your heads and your hearts.
Yours is the kingdom of God.
Amen.

GATHERING SONG

“Blessing, Honour, and Glory”

ELW 433

PRAYER OF THE DAY

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BIBLE BUNCH

“All Over Again Birthday”

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING

Revelation 1: 4b - 8

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever.

Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

ACS 1088

GOSPEL

John 18: 33 – 37

In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.

³³Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

"Come Ye Sinners Poor and Needy" recording by St. Philip's Choir

CREED

P: Together we affirm our faith.

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Each petition ends: God, in your mercy,

Response: **hear our prayer.**

MEAL

God feeds us with the presence of Jesus Christ.

SHARING OF PEACE

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

COMMUNION

COMMUNION SONG

"Thine the Amen"

ELW 826

PRAYER AFTER COMMUNION

Blessed Jesus,
at this table, you have been for us both host and meal.
Now send us forth to extend our tables
and to share your gifts
until that day when all feast together
at your heavenly banquet.
Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

God, the beginning and the end,
who has written your name in the book of life,
✠ bless and keep you in grace and peace
from this time forth and forevermore.
Amen.

SENDING SONG

“Soon and Very Soon”

ELW 439

DISMISSAL

Led on by the saints before us,
go in peace to serve the Lord.
Thanks be to God.

POSTLUDE

PERMISSIONS

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SERVING TODAY

The Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
No Fixed Address House Band	Musicians
Vocal Choir	Hymn of the Day
Ellen and Alessia	Readers
van Rensburg-Gallipoli	
Kathy Dragert	Prayers
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

ANNOUNCEMENTS

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Fran Moore, Pat Penney, Julie Potocny, Helen Scollnik, and the Philpot family who mourn the death of Ronald Philpot, Pat Lovell's brother.

PASS THE OFFERING PLATE PLEASE

Thanks for giving your offering regularly. Our ministries need your support. Place your offering on the plate when you enter or leave today. Or find details for other options at stphilipstoronto.com/donate-now/.

SAFELY SINGING

Singing is good for our souls – and for spreading germs, unfortunately. Please ensure that your mask is securely on and join in the singing again.

COMMUNION

Keep 6 feet apart with your mask on. Receive the bread and then help yourself to an individual cup of wine. Remove your mask and have the wine and bread. Put the empty cup in the containers provided. Replace your mask.



ST. PHILIP'S LUTHERAN CHURCH

THIS WEEK AT ST. PHILIP'S

Monday	Zumba Gold @ 1:00 pm Bell Choir @ 7:15 pm
Tuesday	Bible Study @ 7:00 pm
Wednesday	Cover Girls @ 10:00 am Choir @ 7:30 pm

OUR VISION

Freed by the grace of Christ, we seek to connect with God, neighbour and self.

VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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