



# ORDER FOR WORSHIP

## *Reformation and Confirmation Sunday*

*October 31, 2021*

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*Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.*

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## GATHERING

*The Holy Spirit calls us together as the people of God.*

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### PRELUDE

### LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

### WELCOME

### GATHERING SONG

"Lord, I Lift Your Name on High"

ELW 857

### PRAYER OF THE DAY

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

# WORD

*God speaks to us in scripture reading, preaching, and song.*

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## FIRST READING

### ***Jeremiah 31: 31 – 34***

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Word of God, Word of Life.

**Thanks be to God.**

## SONG

“Ten Thousand Reasons”

ACS 1097

## SECOND READING

### ***Romans 3: 19 - 28***

*Paul’s words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

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<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. <sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

### GOSPEL

#### ***John 8: 31 - 36***

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?” <sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord.

**Praise to you, O Christ.**

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## SERMON

### HYMN OF THE DAY

“We Are Baptized in Christ Jesus”

ELW 451

### CONFIRMATION

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

*Those making affirmation are presented:*

I present Toby Jacksteit and Jeremy Walker, who desire to make public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for these brothers in Christ, whom you have made your own by water and the Word in baptism.

You have called them to yourself,

enlightened them with the gifts of your Spirit, and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,

and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

Amen.

### INDIVIDUAL FAITH STATEMENTS

#### PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

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**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**Do you believe in God the Holy Spirit?**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**



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## AFFIRMATION

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support these brothers and pray for them in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Stir up in Toby and Jeremy the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

*Those making public affirmation stand and face the assembly.*

Let us rejoice with these brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

## PRAYERS OF INTERCESSION

Each petition ends: Hear us, O God.

Response: **Your mercy is great.**

# MEAL

*God feeds us with the presence of Jesus Christ.*

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## SHARING OF PEACE

### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### LORD'S PRAYER

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## COMMUNION

### COMMUNION SONG

"For By Grace You Have Been Saved"

ELW 598

### PRAYER AFTER COMMUNION

Lord of life,

in the gift of your body and blood

you turn the crumbs of our faith into a feast of salvation.

Send us forth into the world with shouts of joy,

bearing witness to the abundance of your love

in Jesus Christ, our Savior and Lord.

**Amen.**

# SENDING

*God blesses us and sends us in mission to the world.*

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## **BLESSING**

People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, + one God,  
bless you now and forever.  
**Amen.**

## **SENDING SONG**

"Let All Things Now Living"

ELW 881

## **DISMISSAL**

Go in peace.  
The living Word dwells in you.  
**Thanks be to God.**

## **POSTLUDE**

## **PERMISSIONS**

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## SERVING TODAY

The Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Cathy Jacksteit, Rudy Tomazic	Readers
Toby Jacksteit, Jeremy Walker	Prayers
Lauren and John Voorpostel	Cantors
Sarah Pascoe	Presenter of Confirmands
Karen Adolph	Livestream Usher
Dave Pascoe	Audio Visual

## ANNOUNCEMENTS

### IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Matt Kirkpatrick, Mona Kibsey, Mark Kieswetter, Fran Moore, Pat Penney, Julie Potocny, Helen Scollnik, Elga Smidt.

### PASS THE OFFERING PLATE PLEASE

Thanks for giving your offering regularly. Our ministries need your support. Place your offering on the plate when you enter or leave today. Or find details for other options at [stphilipstoronto.com/donate-now/](http://stphilipstoronto.com/donate-now/).

### COMMUNION

Keep 6 feet apart with your mask on. Receive the bread and then help yourself to an individual cup of wine. Remove your mask and have the wine and bread. Put the empty cup in the containers provided. Replace your mask.

## ALL SAINTS SUNDAY



We will be celebrating All Saints Sunday on **November 7th**.

If you'd like to have a candle lit in memory of someone, please contact the church office by phone 416.622.5577 or email [stphilip@bellnet.ca](mailto:stphilip@bellnet.ca).

There is also a sign-up sheet on the bulletin board in the narthex. Thank you.





*Congratulations!*

We congratulate the newest members of St. Philip's Lutheran Church who were confirmed today!

*Confirmands*

*Toby Jacksteit  
Jeremy Walker*



## ST. PHILIP'S LUTHERAN CHURCH

### THIS WEEK AT ST. PHILIP'S

Monday	Zumba Gold @ 1:00 pm Bell Choir @ 7:15 pm
Tuesday	Bible Study @ 7 pm
Wednesday	Cover Girls @ 10 am – 3 pm Choir Practice @ 7:30 pm

### OUR VISION

*Freed by the grace of Christ, we seek to connect with God,  
neighbour and self.*

#### VISION STATEMENT:

We are a diverse and inclusive Lutheran faith community freed by the grace of Christ to find God and self as we connect with our neighbours. We **practise hospitality** of open hearts and open arms. We **unite with partners** to make a difference in our neighbourhood. We **nurture** the community of Christ.

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