



ORDER FOR WORSHIP

7th Sunday after Pentecost

July 11, 2021

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

*The Holy Spirit
calls us together
as the people of
God.*

GATHERING

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

PRELUDE

"An Important Event", Shubert

WELCOME

PRAYER

HYMN

"Sanctuary" (J. Thompson and R. Scruggs, arr. By P.S. Cota)

Lord, prepare me to be a sanctuary
Pure and holy, tried and true
With thanksgiving, I'll be a living
Sanctuary for You.

THANKSGIVING FOR BAPTISM

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Today in the beauty of nature, we give thanks for the gift of baptism.
Holy God, holy and merciful, holy and mighty, you are the river of life,
you are the everlasting wellspring; you are the fire of rebirth.
Glory to you for oceans and lakes, for rivers and streams.
Honour to you for clouds and rain, for dew and snow.
Your waters are below us, around us, above us: our life is born in you.
You are the fountain of resurrection.
Praise to you for your saving waters:
Noah and the animals survived the flood,

God speaks to us
in scripture
reading,
preaching, and
song



The Israelites escaped through the sea
and the Samaritan woman would never be thirsty again.
Breathe your Spirit into us as we begin our worship around this baptismal font today.
Illumine our days. Enliven our bones. Dry our tears.
Wash away the sin within us, and drown the evil around us.
Satisfy all our thirst with your living water, Jesus Christ, our Saviour,
who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

GOSPEL

Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

SERMON

For the Fruit of All Creation



1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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THANKSGIVING

In everything

Give

Thanks.

1 Thessalonians

5:18

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

OFFERING

LORD'S PRAYER

God blesses us
and sends us in
mission to the
world.

SENDING

BLESSING

DISMISSAL

POSTLUDE

ELW 593

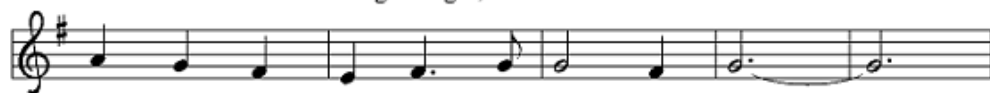
Drawn to the Light



1 Peo - ple who walk in dark - ness have sought a light in the
2 How can we tell a heav - en from hell if ev - 'ry - one
3 Where is the sun? Oh, there will be none! The Lamb is the



heart of the dark - est night. Just when we thought all would be
dwells in the dark of night? Morn - ing dis - pels, gent - ly com -
one who is shin - ing bright, bids us to come! Life has be -



lost, we were drawn to the light of God.
pels, and we're drawn to the light of God.
gun when we're drawn to the light of God.



Dawn is in sight! Gone is the night, drawn to the



light and the morn - ing. Glo - rious and bright, oh, what a



sight to be drawn to the light of God.

Text: John C. Ylvisaker, b. 1937
Music: LA CROSSE, John C. Ylvisaker
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SENDING

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ST. PHILIP'S LUTHERAN CHURCH

SERVING TODAY

The Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Dave Pascoe	Videographer
The Rev. Adam Snook	Preacher
Joyful Noise Quartet	Prelude
Frances and James Selby	Prayers of the People
Mark and Jack Luciani	The Lord's Prayer
Lauren Voorpostel	Postlude
Olivia and Hannah Holt	Sending
Dave Piller, Sarah Pascoe	Additional Music

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Mona Kibsey, Mark Kieswetter, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Helen Scollnik, and Elga Smidt.

PASS THE OFFERING PLATE PLEASE

Thanks for giving your offering regularly. Even while our doors are closed, our hearts and hands are open and busy. Our ministries need your support. Details for how to give are on stphilipstoronto.com/donate-now/.

WAYS TO BE INVOLVED

While we can't be in the building, there are still ways to stay involved and in community with others. Here are a few:

- Join in the Virtual Coffee Hour @ 11:00 am.
- The Good Food Market is Wednesday 4-7pm: buy fresh local produce and/or volunteer.
- The Neighbourhood Table @ Home starts July 15 for 8-weeks. Volunteer to deliver food boxes.