



ORDER FOR WORSHIP

5th Sunday after Pentecost

June 27, 2021

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

*The Holy Spirit
calls us together
as the people of
God.*

GATHERING

LAND ACKNOWLEDGEMENT

We wish to acknowledge this land on which St. Philip's Lutheran Church is located. For thousands of years, it has been the traditional land of the Mississaugas of the Credit, the Anishnabeg, the Haudenosaunee, and the Wendat peoples. We are grateful to have the opportunity to meet, worship, and serve on this land.

PRELUDE "Glory To God Whose Goodness Shines"

ACS 1087



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.



As it was in the be - gin - ning, is now, and ev - er shall be. A - men.

Text: Paul M. Vasile, b. 1976, based on the Gloria Patri
Music: GLORY TO GOD (VASILE), Paul M. Vasile
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WELCOME

PRAYER

VIDEO "Love and Unity"

WORD

GOSPEL

Mark 5: 21-43

Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" ³¹And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

*God speaks to us
in scripture
reading,
preaching, and
song*

SERMON

HYMN OF THE DAY

"Come Build A Church"

Ken Madema

MEAL

*God feeds us
with the
presence of Jesus
Christ.*

THE CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

SHARING OF THE PEACE

Congratulations graduates!
Pride greetings from Bishop Michael Pryse

COMMUNION

LORD'S PRAYER

COMMUNION MUSIC

"Lamb of God", All Creation Sings, Setting 11

SENDING

*God blesses us
and sends us in
mission to the
world.*

BLESSING

DISMISSAL

SENDING

POSTLUDE

Schubert Serenade

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ST. PHILIP'S LUTHERAN CHURCH

SERVING TODAY

The Rev. Tuula Van Gaasbeek	Pastor
Chris Ritcey-Conrad	Music Director
Dave Pascoe	Videographer
Sophia Cordoba	Land Acknowledgement
Melissa Noble	Reader
Kathryn Erlandson	Prayers of the People

IN OUR PRAYERS

Gus Berndt, Kevin Cartwright, Rodney Erlandson, Al Jacksteit, Monda Kibsey, Mark Kieswetter, Fran Moore, Marion Morningstar, Pat Penney, Julie Potocny, Helen Scollnik, and Elga Smidt.

PASS THE OFFERING PLATE PLEASE

Thanks for giving your offering regularly. Even while our doors are closed, our hearts and hands are open and busy. Our ministries need your support. Details for how to give are on stphilipstoronto.com/donate-now/.

WAYS TO BE INVOLVED

While we can't be in the building, there are still ways to stay involved and in community with others. Here are a few:

- Participate in worship services: contact Pastor Tuula.
- Join in the Virtual Coffee Hour @ 11:00 am.
- 50+ connecting in new ways in 2021! Watch for the next event. Contact Doris Pascoe for details.
- The Good Food Market is Wednesday 4-7pm: buy produce or volunteer.